IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: _ 117795

Date: November 18, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

OPTICAL INFORMATION-RECORDING MEDIUM AND METHOD FOR PRODUCING

THE SAME

By (Inventors):

Masashi SUENAGA, Yusuke TAKAHASHI, Katsunori MITYATA, Toyoyuki NUNOMURA

\boxtimes	Formal drawings (Figs. 1a-30b; 27 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>HITACHI MAXELL, LTD</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. 2002-335034 filed November 19, 2002 in Japan and No. 2003-038919 filed February
	<u>17, 2003</u> in <u>Japan</u> are claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		Ger 3		
TOTAL CLAIMS	15 - 20	= 0*		
INDEP CLAIMS	2 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
ling fee is attached. Except as				

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

 \boxtimes Check No. 148388 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

